

# SAVE THE DATE!

## “FASHION SHOW”

Thursday, April 19, 2018

7:00PM

Sand Castle

505 Franklin Ave, Franklin Square, NY

Presenting Women and Men's Fashions

by Lord and Taylor

Featuring:

Music, Dinner and Dancing, Couture Raffles  
And much more!!

\*Invitation to follow\*

The Ladies Philoptochos Society

St. Nicholas Greek Orthodox Shrine Church, Flushing, NY

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The Proceeds of this event will benefit many of our  
Charitable Organizations

Direct Archdiocesan District Philoptochos

## LENTEN RETREAT SATURDAY, FEB. 24

Hosted by Zoodochos Peghe Greek Orthodox Church

3573 Bruckner Blvd. Bronx, NY 10461

Divine Liturgy – 9:00 a.m. - 10:30 a.m.

Program – 10:30 a.m. - 2:30 p.m.

RETREAT LEADER: DR. VASILEIA DIGIDIKI LUCERO

TOPIC: FORCED MIGRATION AND HUMAN TRAFFICKING

RSVP before February 19

PHILOPTOCHOSRSVP@GMAIL.COM

## St. Nicholas Lenten Discussion Series EXCERPTS FROM THE BOOK OF GENESIS

Following Presanctified Liturgy Wednesday Evenings in Lent

**Week 1:** On Creation – God saw everything He made, and it was very good.

**Week 2:** On the Fall – The Lord called and said, “Where are you?”

**Week 3:** On the Ark & the Church – God saw the world, and it was corrupt.

**Week 4:** On Confusion & Unification – The Tower of Babel and Pentecost

**Week 5:** On Boldness before God – Abraham changes God's mind.

**Week 6:** On God's Providence – Joseph, Egypt, and His brothers

### GOSPEL READING (continued)

**From the Holy Gospel according to Matthew 25:31-46** The Lord said, "When the Son of man comes in his glory and all the holy angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate them one from another as a shepherd separates the sheep from the goats, and he will place the sheep at his right hand, but the goats at the left. Then the king will say to those at his right hand, 'Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?' And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brethren, you did it to me.' Then he will say to those at his left hand, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous into eternal life."



## SAINT NICHOLAS GREEK ORTHODOX CHURCH

Phone: 718-357-4200 • Fax: 718-357-5692

Web: stnicholasflushing.org • Facebook & Instagram: stnicholasflushing  
Protopresbyter Fr. Paul Palesty, Pastor • Presbyter Aristidis Garinis

& Presbyter Andreas Houpos

February 11 — Sunday of the Last Judgment

### ΑΠΟΛΥΤΙΚΙΑ

Τὸ Ἀναστάσιμον. Ἦχος γ΄.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω  
τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν  
βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ  
θανάτῳ τὸν θάνατον, πρωτότοκος τῶν  
νεκρῶν ἐγένετο, ἐκ κοιλίας ἄδου  
ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ  
τὸ μέγα ἔλεος.

Τοῦ Ἁγ. Νικολάου. Ἦχος δ΄.

Κανονα πιστεως καὶ εἰκόνα πραότητος,  
ἐγκρατείας Διδάσκαλον, ἀνέδειξέ σε τῇ  
ποιμνῇ σου, ἢ τῶν πραγμάτων ἀλήθεια·  
διὰ τοῦτο ἐκτήσω τῇ ταπεινώσει τὰ ὑψη-  
λά, τῇ πτωχείᾳ τὰ πλούσια, Πάτερ Ἱερά-  
ρχα Νικόλαε, πρέσβευε Χριστῷ τῷ Θεῷ,  
σωθῆναι τὰς ψυχὰς ἡμῶν.

Κοντάκιον. Ἦχος α΄.

Ὅταν ἔλθῃς ὁ Θεός, ἐπὶ γῆς μετὰ δόξης, \*  
καὶ τρέμωσι τὰ σύμπαντα, \* ποταμὸς δὲ  
τοῦ πυρὸς πρὸ τοῦ Βήματος ἔλκη, \* καὶ  
βίβλοι ἀνοίγωνται, \* καὶ τὰ κρυπτὰ  
δημοσιεύωνται, \* τότε ῥύσαι με, ἐκ τοῦ  
πυρὸς τοῦ ἀσβέστου, \* καὶ ἀξίωσον, ἐκ  
δεξιῶν σου με στήναι, \* Κριτὰ δικαιοσύνη.

### DISMISSAL HYMNS

For the Resurrection. 3<sup>rd</sup> Mode.

Let the heavens sing for joy, and let  
everything on earth be glad. For with His  
Arm the Lord has worked power. He  
trampled death under foot by means of  
death; and He became the firstborn from  
the dead. From the maw of Hades He  
delivered us; and He granted the world His  
great mercy.

For St. Nicholas. 4<sup>th</sup> Mode.

A model of faith and the image of  
gentleness, the example of your life has  
shown you forth to your sheep-fold to be a  
master of temperance. You obtained thus  
through being lowly, gifts from on high,  
and riches through poverty. Nicholas, our  
father and priest of priests, intercede with  
Christ our God that He may save our souls.

Kontakion. 1<sup>st</sup> Mode.

When You come upon the earth, \* O our  
God, in Your glory, \* and everything is  
shuddering, \* then the river made of fire \*  
shall flow forth before Your throne, \* and  
books shall be opened up, \* and hidden  
things shall be known publicly. \* Please,  
deliver me from the unending inferno, \*  
and then let me be worthy to stand at Your  
right hand, \* O Judge, who alone are just.

## APOSTOLIC & GOSPEL READINGS

**Πρὸς Κορινθίους Α' Ἐπιστολῆς Παύλου 8,8-13 9,1-12** Ἀδελφοί, βρῶμα ἡμᾶς οὐ παρίστησι τῷ Θεῷ· οὔτε γὰρ ἐὰν φάγωμεν περισσεύομεν, οὔτε ἐὰν μὴ φάγωμεν ὑστερούμεθα. Βλέπετε δὲ μήπως ἡ ἐξουσία ὑμῶν αὕτη πρόσκομμα γένηται τοῖς ἀσθενούσιν. Ἐὰν γὰρ τις ἴδῃ σε, τὸν ἔχοντα γνῶσιν, ἐν εἰδωλείῳ κατακείμενον, οὐχὶ ἡ συνείδησις αὐτοῦ ἀσθενοῦς ὄντος οἰκοδομηθήσεται εἰς τὸ τὰ εἰδωλόθυτα ἐσθίειν; Καὶ ἀπολείται ὁ ἀσθενῶν ἀδελφός ἐπὶ τῇ σῆ γνώσει, δι' ὃν Χριστὸς ἀπέθανεν. Οὕτω δὲ ἁμαρτάνοντες εἰς τοὺς ἀδελφούς καὶ τύπτοντες αὐτῶν τὴν συνείδησιν ἀσθενοῦσαν εἰς Χριστὸν ἁμαρτάνετε. Διόπερ εἰ βρῶμα σκανδαλίζει τὸν ἀδελφόν μου, οὐ μὴ φάγω κρέα εἰς τὸν αἰῶνα, ἵνα μὴ τὸν ἀδελφόν μου σκανδαλίσω. Οὐκ εἰμι ἀπόστολος; οὐκ εἰμι ἐλεύθερος; οὐχὶ Ἰησοῦν Χριστὸν τὸν Κύριον ἡμῶν ἐώρακα; οὐ τὸν ἔργον μου ὑμεῖς ἐστε ἐν Κυρίῳ; Εἰ ἄλλοις οὐκ εἰμι ἀπόστολος, ἀλλὰ γε ὑμῖν εἰμί· ἡ γὰρ σφραγίς τῆς ἐμῆς ἀποστολῆς ὑμεῖς ἐστε ἐν Κυρίῳ.

**Paul's 1st Letter to the Corinthians 8:8-13; 9:1-12** Brethren, food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. Only take care lest this liberty of yours somehow become a stumbling block to the weak. For if any one sees you, a man of knowledge, at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak man is destroyed, the brother for whom Christ died. Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall. Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are not you my workmanship in the Lord? If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

**Ἐκ τοῦ κατὰ Ματθαῖον Ἀγίου Εὐαγγελίου 25,31-46** Εἶπεν ὁ Κύριος· Ὅταν ἔλθῃ ὁ υἱὸς τοῦ ἀνθρώπου ἐν τῇ δόξῃ αὐτοῦ καὶ πάντες οἱ ἅγιοι ἄγγελοι μετ' αὐτοῦ, τότε καθίσει ἐπὶ θρόνου δόξης αὐτοῦ· καὶ συναχθήσεται ἔμπροσθεν αὐτοῦ πάντα τὰ ἔθνη, καὶ ἀφοριεῖ αὐτοὺς ἀπ' ἀλλήλων, ὥσπερ ὁ ποιμὴν ἀφορίζει τὰ πρόβατα ἀπὸ τῶν ἐρίφων, καὶ στήσει τὰ μὲν πρόβατα ἐκ δεξιῶν αὐτοῦ τὰ δὲ ἐρίφια ἐξ εὐωνύμων. τότε ἔρεῖ ὁ βασιλεὺς τοῖς ἐκ δεξιῶν αὐτοῦ· δεῦτε, οἱ εὐλογημένοι τοῦ πατρὸς μου, κληρονομήσατε τὴν ἡτοιμασμένην ὑμῖν βασιλείαν ἀπὸ καταβολῆς κόσμου· ἐπείνασα γὰρ καὶ ἐδώκατέ μοι φαγεῖν, ἐδίψησα καὶ ἐποτίσατέ με, ξένος ἦμην καὶ συνηγάγετέ με, γυμνὸς καὶ περιεβάλετέ με, ἠσθένησα καὶ ἐπεσκέψασθέ με, ἐν φυλακῇ ἦμην καὶ ἤλθετε πρὸς με. τότε ἀποκριθήσονται αὐτῷ οἱ δίκαιοι λέγοντες· κύριε, πότε σε εἶδομεν πεινῶντα καὶ ἐθρέψαμεν, ἢ διψῶντα καὶ ἐποτίσαμεν; πότε δέ σε εἶδομεν ξένον καὶ συνηγάγομεν, ἢ γυμνὸν καὶ περιεβάλομεν; πότε δέ σε εἶδομεν ἀσθενῆ ἢ ἐν φυλακῇ καὶ ἤλθομεν πρὸς σε; καὶ ἀποκριθεὶς ὁ βασιλεὺς ἔρεῖ αὐτοῖς· ἀμὴν λέγω ὑμῖν, ἐφ' ὅσον ἐποιήσατε ἐνὶ τούτων τῶν ἀδελφῶν μου τῶν ἐλαχίστων, ἐμοὶ ἐποιήσατε. Τότε ἔρεῖ καὶ τοῖς ἐξ εὐωνύμων· πορεύεσθε ἀπ' ἐμοῦ οἱ κατηραμένοι εἰς τὸ πῦρ τὸ αἰώνιον τὸ ἡτοιμασμένον τῷ διαβόλῳ καὶ τοῖς ἀγγέλοις αὐτοῦ· ἐπείνασα γὰρ καὶ οὐκ ἐδώκατέ μοι φαγεῖν, ἐδίψησα καὶ οὐκ ἐποτίσατέ με, ξένος ἦμην καὶ οὐ συνηγάγετέ με, γυμνὸς καὶ οὐ περιεβάλετέ με, ἀσθενῆς καὶ ἐν φυλακῇ καὶ οὐκ ἐπεσκέψασθέ με. τότε ἀποκριθήσονται αὐτῷ καὶ αὐτοὶ λέγοντες· κύριε, πότε σε εἶδομεν πεινῶντα ἢ διψῶντα ἢ ξένον ἢ γυμνὸν ἢ ἀσθενῆ ἢ ἐν φυλακῇ καὶ οὐ διηκονήσαμεν σοι; τότε ἀποκριθήσεται αὐτοῖς λέγων· ἀμὴν λέγω ὑμῖν, ἐφ' ὅσον οὐκ ἐποιήσατε ἐνὶ τούτων τῶν ἐλαχίστων, οὐδὲ ἐμοὶ ἐποιήσατε. καὶ ἀπελεύσονται οὗτοι εἰς κόλασιν αἰώνιον, οἱ δὲ δίκαιοι εἰς ζωὴν αἰώνιον.

## ANNOUNCEMENTS

- ❖ St. Nicholas George & Evlavia Doulaveris Preschool registration for 2018-19 began Feb. 1, for Nursery & Pre-K- Half- & full-day Programs · Highly Qualified Teachers · Pristine Facilities · Greek Program for Nursery and Preschool · Certified by NYC Dept. of Health. *Space is limited, please register early!* 718-357-0800
- ❖ St. Nicholas Cub and Boy Scouts invites you to enjoy pancakes, sausage, coffee, and orange juice **TODAY following the 1<sup>st</sup> Liturgy**, in Sarantakos Hall. Please come support our Scouts!
- ❖ Our Philoptochos extends a “Valentine” invitation to you for our General Meeting, Tuesday Feb. 13 at 7:00 p.m. in Sarantakos Hall. Join us for this enjoyable evening, and bring a friend. There will be mezedes, coffee, tea, and dessert. Bring a photo (new or old) of a loved one! For information: Maria Papougenis 718-428-8727
- ❖ St. Stephanos Young Adult Fellowship invites you to add to their fundraising efforts for IOCC disaster relief. You may contact the church office for more information.
- ❖ Please visit our Anthony Crassides Philokalia Bookstore. You can purchase books, icons, prayer ropes and gifts for special feasts & occasions.
- ❖ Our Senior Choir needs new voices to chant to the glory of God. Inquire of Fr. Paul, or come to the choir loft after Liturgy. Practices are Thursdays 7:30 p.m. Information: Dean Moskos 347-804-8354.

## EORTOLOGION

*Orthros at 7:30 a.m., followed by Divine Liturgy / Ο Ὁρθρος αρχίζει στις 7.30 π.μ.*

✦ **SATURDAY 2/17** — St. Theodore the Recruit; Cheesefare Saturday: Commemoration of All Ascetic Men and Women. “Saturday of Souls”

✦ **ΣΑΒΒΑΤΟ 2/17** — Ἁγ. Θεοδώρου τοῦ Τήρωνος Σαββάτου τῆς Τυροφάγου· Πάντων τῶν Ἀσκητικῶν Ἀνδρῶν τε καὶ Γυναικῶν. «Ψυχασάββατο».

✦ **SUNDAY 2/18** — Cheesefare Sunday: Expulsion of Adam and Eve from Paradise

✦ **ΚΥΡΙΑΚΗ 2/18** — Κυριακὴ τῆς Τυροφάγου· Ἡ Ἐξορία τῶν Πρωτόπλαστων ἀπὸ τὸν Παράδεισον

### **ONE LITURGY**

### **NO CHURCH SCHOOL**

**Vespers of Forgiveness** — 7:00 p.m.

### **ΜΙΑ Θ. ΛΕΙΤΟΥΡΓΙΑ**

### **ΧΩΡΙΣ ΕΚΚΛΗΣΙΑΣΤΙΚΗ ΣΧΟΛΗ**

**Εσπερινὸς τῆς Συγχωρήσεως** — 7:00 μ.μ.

## SACRAMENTS

**Baptism** — *Sunday 2/11 2:00 p.m.*

*Son of Catherine & Eleftherios Mattes*

**Baptism** — *Saturday 2/17 11:00 a.m.*

*Son of Kathleen & Thomas Tsamis*

## MEMORIALS

Evangelos Kantlis	Ευαγγέλου Καντλή
Evangelos Petsas	Ευαγγέλου Πέτσα
Jeffrey Rapess	Ζαφειρίου Ράπες
Kiriaki O. Topsiselis	Κυριακῆς Ο. Τοπισιέλη
Dimitra Tsiopstias	Δήμητρας Τσιόπτσια

**Frances Ritsos**, 86, of Flushing, NY, passed away on Sunday, February 4, 2018 in Delray Beach, FL. Frances was born on November 1, 1931 in Chios, Greece. She emigrated to New York when she was 14. Frances married her beloved husband of 47 years, George Ritsos, in 1948, and together they raised their 2 children in New York. Frances is survived by her daughter, Stella Ritsos, her son, Terry Ritsos and his wife Jane, by siblings Isidor Constantine Patapis and Sylvia Kalamaras, and her many nieces and nephews. Frances was laid to rest in Flushing Cemetery on Thursday, February 8. **May her memory be eternal!**