

**SAINT NICHOLAS GREEK ORTHODOX SHRINE CHURCH
FLUSHING, NEW YORK**



Sunday August 25, 2024

9th Sunday of Matthew/Θ' Ματθαίου

Protopresbyter Fr. Paul Palesty, Pastor · Economos Aristidis Garinis

Presbyter Alexandros Douvres

Ἀπολυτίκιον Ἀναστάσιμον. Ἦχος πλ. δ'.

Ἐξ ὕψους κατήλθες ὁ Εὐσπλαγχνος, ταφήν
κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσης τῶν
παθῶν. Ἡ ζωὴ καὶ ἡ ἀνάστασις ἡμῶν, Κύριε
δόξα σοι.

Τῶν Ἀποστόλων. Ἦχος γ'.

Ἀπόστολοι Ἅγιοι, πρεσβεύσατε τῷ ἐλεήμονι Θεῷ,
ἵνα πταισμάτων ἄφεσιν, παράσχη ταῖς ψυχαῖς
ἡμῶν.

Τοῦ Ναου. Ἦχος δ'.

Κανόνα πίστεως καὶ εἰκόνα πραότητος,
ἐγκρατείας διδάσκαλον, ἀνέδειξέ σε τῇ ποιμνῇ
σου, ἡ τῶν πραγμάτων ἀλήθεια· διὰ τοῦτο
ἐκτίσω τῇ ταπεινώσει τὰ ὑψηλά, τῇ πτωχείᾳ τὰ
πλούσια, Πάτερ ἱεράρχα Νικόλαε· πρόσβενε
Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Κοντάκιον. Ἦχος δ'.

Ἰωακείμ καὶ Ἄννα ὀνειδισμοῦ ἀτεκνίας, καὶ Ἀδὰμ
καὶ Εὐά, ἐκ τῆς φθορᾶς τοῦ θανάτου,
ἠλευθερώθησαν, Ἄχραντε, ἐν τῇ ἀγία γεννήσει
σου· αὐτὴν ἐορτάζει καὶ ὁ λαός σου, ἐνοχῆς τῶν
πταισμάτων, λυτρωθεὶς ἐν τῷ κράζειν σοι· Ἡ
στεῖρα τίκτει τὴν Θεοτόκον, καὶ τροφὸν τῆς ζωῆς
ἡμῶν.

Resurrectional Apolytikion. Tone pl. 4.

You descended from on high, O compassionate
One, and consented to a three- day burial, to free us
from the passions. O Lord, our life and resurrec-
tion, glory to You!

For the Apostles. Tone 3.

O holy Apostles, make intercession to our merciful
God, that He grant our souls forgiveness of offens-
es.

Parish Hymn. Tone pl. 4.

A rule of faith are you, and an icon of gentleness,
and a teacher of self-control. And to your flock this
was evident, by the truth of your life and deeds.
You were humble and therefore you acquired exalt-
ed gifts, treasure in heaven for being poor. O Father
and Hierarch St. Nicholas, intercede with Christ
our God, and entreat Him to save our souls.

Kontakion. Tone 4.

Both Joachim and Anna from their sterility's stig-
ma, and Adam and Eve from their mortality's ruin
have been set free, O immaculate Maid, by your
holy nativity. For this do your people hold celebra-
tion, redeemed from the guilt of transgression as
they cry to you, "The barren one bears the Theoto-
kos, the nourisher of our Life."

Τὸ Ανάγνωσμα: Α΄ Κορ 3:9 – 17

Ἀδελφοί, Θεοῦ ἐσμεν συνεργοί· Θεοῦ γεώργιον, Θεοῦ οἰκοδομή ἐστε. Κατὰ τὴν χάριν τοῦ Θεοῦ τὴν δοθείσάν μοι ὡς σοφὸς ἀρχιτέκτων θεμέλιον τέθεικα, ἄλλος δὲ ἐποικοδομεῖ· ἕκαστος δὲ βλέπετω πῶς ἐποικοδομεῖ· θεμέλιον γὰρ ἄλλον οὐδεὶς δύναται θεῖναι παρὰ τὸν κείμενον, ὃς ἐστὶν Ἰησοῦς Χριστός. εἰ δὲ τις ἐποικοδομεῖ ἐπὶ τὸν θεμέλιον τοῦτον χρυσοῦν, ἄργυρον, λίθους τιμίους, ξύλα, χόρτον, καλάμην, ἕκαστου τὸ ἔργον φανερὸν γενήσεται· ἡ γὰρ ἡμέρα δηλώσει· ὅτι ἐν πυρὶ ἀποκαλύπτεται· καὶ ἕκαστου τὸ ἔργον ὁποῖόν ἐστι τὸ πῦρ δοκιμάσει. εἴ τις τὸ ἔργον μενεῖ ὁ ἐπωκοδόμησε, μισθὸν λήψεται· εἴ τις τὸ ἔργον κατακαήσεται, ζημιωθήσεται, αὐτὸς δὲ σωθήσεται, οὕτως δὲ ὡς διὰ πυρός. Οὐκ οἴδατε ὅτι ναὸς Θεοῦ ἐστε καὶ τὸ Πνεῦμα τοῦ Θεοῦ οἰκεῖ ἐν ὑμῖν; εἴ τις τὸν ναὸν τοῦ Θεοῦ φθείρει, φθερεῖ τοῦτον ὁ Θεός· ὁ γὰρ ναὸς τοῦ Θεοῦ ἅγιός ἐστιν, οἵτινες ἐστε ὑμεῖς.

Epistle Lesson: 1 Cor. 3:9 – 17

Brethren, we are God's fellow workers; you are God's field, God's building. According to the grace of God given to me, like a skilled master builder, I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it. For no other foundation can any one lay than that which is laid, which is Jesus Christ. Now if any one builds on the foundation with gold, silver, precious stones, wood, hay, straw — each man's work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done. If the work which any man has built on the foundation survives, he will receive a reward. If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire. Do you not know that you are God's temple and that God's Spirit dwells in you? If any one destroys God's temple, God will destroy him. For God's temple is holy, and that temple you are.

Εὐαγγέλιον: Μτ 14:22 – 34

Τῷ καιρῷ ἐκείνῳ ἠνάγκασεν ὁ Ἰησοῦς τοὺς μαθητὰς αὐτοῦ ἐμβῆναι εἰς τὸ πλοῖον καὶ προάγειν αὐτὸν εἰς τὸ πέραν, ἕως οὗ ἀπολύση τοὺς ὄχλους. καὶ ἀπολύσας τοὺς ὄχλους ἀνέβη εἰς τὸ ὄρος κατ' ἰδίαν προσεύξασθαι. ὀψίας δὲ γενομένης μόνος ἦν ἐκεῖ. τὸ δὲ πλοῖον ἤδη μέσον τῆς θαλάσσης ἦν, βασανιζόμενον ὑπὸ τῶν κυμάτων· ἦν γὰρ ἐναντίος ὁ ἄνεμος. τετάρτη δὲ φυλακῆ τῆς νυκτὸς ἀπῆλθε πρὸς αὐτοὺς ὁ Ἰησοῦς περιπατῶν ἐπὶ τῆς θαλάσσης. καὶ ἰδόντες αὐτὸν οἱ μαθηταὶ ἐπὶ τὴν θάλασσαν περιπατοῦντα ἐταράχθησαν λέγοντες ὅτι φάντασμα ἐστὶ, καὶ ἀπὸ τοῦ φόβου ἔκραξαν. εὐθέως δὲ ἐλάλησεν αὐτοῖς ὁ Ἰησοῦς λέγων· θαρσεῖτε, ἐγὼ εἰμι· μὴ φοβεῖσθε. ἀποκριθεὶς δὲ αὐτῷ ὁ Πέτρος εἶπε· Κύριε, εἰ σὺ εἶ, κέλευσόν με πρὸς σε ἐλθεῖν ἐπὶ τὰ ὕδατα. ὁ δὲ εἶπεν, ἐλθέ. καὶ καταβὰς ἀπὸ τοῦ πλοίου ὁ Πέτρος περιεπάτησεν ἐπὶ τὰ ὕδατα ἐλθεῖν πρὸς τὸν Ἰησοῦν. βλέπων δὲ τὸν ἄνεμον ἰσχυρὸν ἐφοβήθη, καὶ ἀρξάμενος καταποντίζεσθαι ἔκραξε λέγων· Κύριε, σῶσόν με. εὐθέως δὲ ὁ Ἰησοῦς ἐκτεῖνας τὴν χεῖρα ἐπελάβετο αὐτοῦ καὶ λέγει αὐτῷ· ὀλιγόπιστε! εἰς τί ἐδίστασας; καὶ ἐμβάντων αὐτῶν εἰς τὸ πλοῖον ἐκόπασεν ὁ ἄνεμος· οἱ δὲ ἐν τῷ πλοίῳ ἐλθόντες προσεκύνησαν αὐτῷ λέγοντες· ἀληθῶς Θεοῦ υἱὸς εἶ. Καὶ διαπεράσαντες ἦλθον εἰς τὴν γῆν Γεννησαρέτ.

Gospel Mt. 14:22 – 34

At that time, Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up into the hills by himself to pray. When evening came, he was there alone, but the boat by this time was out on the sea, beaten by the waves; for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately he spoke to them, saying, "Take heart, it is I; have no fear." And Peter answered him, "Lord, if it is you, bid me come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the strong wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they entered the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God." And when they had crossed over, they came to land at Gennesaret.



MEMORIALS

*Evangelos Caragules
Panayiotis Giokaris
Maria Halaris
Kyriakos Kavrazonis
Joanne Kokkoris
Constantine Tastanis
Kosmas Theodotou
Matthew Tsavalos
Katina Yanakis
Georgia Zolotas*



ΜΝΗΜΟΣΥΝΑ

*Ευαγγέλου Καραγκιούλε
Παναγιώτου Γιόκαρη
Μαρίας Χάλαρη
Κυριάκου Καβραζώνη
Ιωάννας Κοκκόρη
Κωνσταντίνου Ταστάνη
Κοσμά Θεοδότου
Μανθέου Τσάβαλου
Αικατερίνης Γιαννάκη
Γεωργίας Ζολώτα*

Eortologion for the Week

27. TUE. GREAT MARTYR PHANOURIOS
Orthros 7:30a.m. Divine Liturgy 8:30a.m.
29. THU. BEHEADING OF JOHN THE BAPTIST
(strict fast day)
Orthros 7:30am—Divine Liturgy 8:30am
30. FRI. ST. ALEXANDER PATRIARCH OF
CONSTANTINOPLE THE CONFESSOR
Orthros 7:30am—Divine Liturgy 8:30am

Πρόγραμμα της Εβδομάδος

27. ΤΡΙ. ΜΕΓΑΛΟΜΑΡΤΥΣ ΦΑΝΟΥΡΙΟΣ
Ορθρος 7·30πμ. Θ. Λειτουργία 8·30πμ.
29. ΠΕΜ. ΑΠΟΤΟΜΗ ΤΗΣ ΤΙΜΙΑΣ
ΚΕΦΑΛΗΣ ΤΟΥ ΠΡΟΔΡΟΜΟΥ (νηστεία)
Ορθρος 7·30πμ. Θ. Λειτουργία 8·30πμ.
30. ΠΑΡ. ΑΛΕΞΑΝΔΡΟΥ ΚΩΝΣΤΑΝΤΙΝΟΠΟΥΛΕΩΣ
ΤΙΝΟΥΠΟΥΛΕΩΣ ΤΟΥ ΟΜΟΛΟΓΗΤΟΥ
Ορθρος 7.30 πμ. Θ. Λειτουργία 8·30πμ.

ST. NICHOLAS GREEK ORTHODOX SHRINE CHURCH
POST FESTIVAL PARTY INVITATION FOR YOU

"WHO MADE IT POSSIBLE"
SATURDAY, SEPTEMBER 7, 2024

6:00 PM

IN THE SARANTAKOS HALL
BUFFET, DRINKS,
THIS INVITATION ADMITS

THIS INVITATION IS NOT TRANSFERABLE
GUESTS ARE WELCOMED

WITH A DONATION OF \$20 PER GUEST
INFORMAL DRESS

*Dear Parishioners,
We would ask that you please*

REMAIN
*in your individual pew for
Holy Communion and dismissal,
until called upon by our ushers.
Thank you for your understanding
and cooperation.*

Αγαπητοί ενορίτες,

*Σας παρακαλούμε να
παραμείνετε στα στασίδια σας για τη
Θεία Κοινωνία
και την απόλυση μέχρι να σας καλέσουν
οι κλητήρες μας. Σας ευχαριστούμε
για την κατανόηση και συνεργασία σας.*

A GOOD STEWARD...

*Stewardship and giving is not an optional part of faith,
it's woven into the fiber of our existence as believers.*

**Pilgrimage to the Monastery of
Saint Nektarios**

Tuesday September 3,

Departure be 6:00 am from

196 St.& Northern Blvd.

For information and participation, call
Catina Monogioudi at 917 992 5218

**Προσκύνημα στό Μοναστήρι
Αγίου Νεκταρίου**

3, Σεπτεμβρίου ημέρα Τρίτη

Αναχώρηση 6:00 π.μ.

από 196 δρόμους & Northern Blvd.

Για πληροφορίες και συμμετοχή τηλεφωνήστε
Catina Monogioudi στο 917 992 5218

Dear fellow parishioners,

Please note that there is a sophisticated email phishing scam targeting parishioners across our Metropolis and the Archdiocese. The scam involves a fake invitation, typically from punch bowl and looks like the following:



Shields Up: Guidance for Families

Every individual can take simple steps to improve their cyber hygiene and protect themselves online. In fact, there are 4 things you can do to keep yourself cyber safe. CISA urges everyone to practice the following:

Implement multi-factor authentication on all accounts

A password isn't enough to keep you safe online. By applying a second layer of identification, like a confirmation text message or email, a code from an authentication app, a fingerprint or Face ID, you're giving your bank, email provider, or any other site you're logging into the confidence that it really is you. Multi-factor authentication can make you significantly less likely to get hacked. Enable multi-factor authentication on your email, social media, online shopping, financial services accounts.

Update your software

Make sure to turn on automatic updates to protect your devices from hackers who exploit system flaws. Update the operating systems on your mobile phones, tablets, and laptops. Also, update all your applications, especially web browsers. Enable automatic updates for all devices, apps, and operating systems to keep them secure.

Think before you click

More than 90% of successful cyber-attacks start with a phishing email. A phishing scheme is when a link or webpage looks legitimate, but it's a trick designed by bad actors to have you reveal your passwords, social security number, credit card numbers, or other sensitive information. Once they have that information, they can use it on legitimate sites. And they may try to get you to run malicious software, also known as malware. If it's a link you don't recognize, trust your instincts, and think before you click.

Use strong passwords, and ideally a password manager to generate and store unique passwords

Use unique passwords for different online accounts. In other words, use different passwords for Netflix, Amazon, and Facebook. If an online service is compromised, you do not want hackers to gain access to the password to all your accounts. Our world is increasingly digital and increasingly interconnected. So, while we must protect ourselves, it's going to take all of us to really protect the systems we all rely on.

For more info: <https://www.cisa.gov/secure-our-world/secure-yourself-your-family>



LITTLE ANGELS REGISTRATION FORM

Register by September 1, 2024

SPACE IS LIMITED

Please Contact Mrs. Eleftheriadis at (347) 551-3625
or contact the church office (718)357-4200

Email: SaintNicholasLittleAngels@gmail.com
Info@stnicholasflushing.org

CLASSES WILL BEGIN AND END:

Wednesday October 2, 2024 - Wednesday June 4, 2025

Thursday October 3, 2024 - Thursday June 5, 2025

Friday October 4, 2024 - Friday June 6, 2025

<i>Please check the days you are registering for</i>	<i>Per Annum Fees for Church Steward</i>	<i>Per Annum Fees for Non Church Steward</i>
Wednesday 9:00 am -11:00 am	One Class per week \$ 375	One Class per week \$ 575
Thursday 9:30 am -11:30 am	Two Classes per week \$ 625	Two Classes per week \$ 1025
Friday 9:30 am - 11:30 am	Three Classes per week \$ 975	Three Classes per week \$ 1475

Please complete all information

Parents Name _____

Phone # _____ Email: _____

Child's Name: _____ Age: _____ Date of Birth: _____

Person accompanying child other than Parent:

Name: _____ Relationship to child: _____

Phone# _____ Email _____

Payment Method: Cash _____ Check: _____ Credit Card: _____

Cash accepted only in the church office, Credit Cards can be accepted, in person or over the phone (718) 357-4200 or through our website: www.stnicholasflushing.org

For office use only:

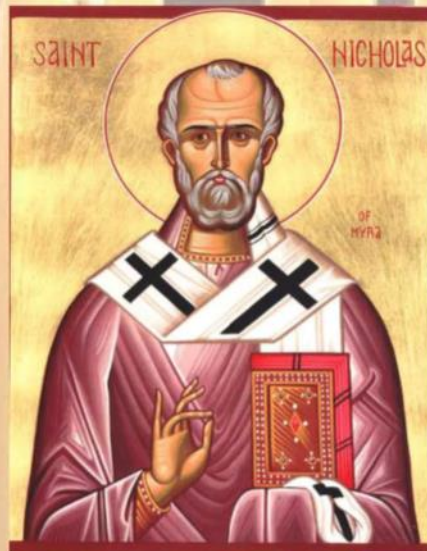
Days register: Wed. _____ Thur. _____ Fri. _____

Registration received on: _____

Total _____ payment method: check: _____ cc: _____ cash: _____

St. Nicholas Altar Boy Meeting September 15 2024

"Μετὰ φόβου Θεοῦ, πίστεως, καὶ
ἀγάπης προσέλθετε."



"With the fear (awe) of God, faith,
and love draw near."

IF YOUR CHILD WOULD LIKE TO SERVE PLEASE E-MAIL

ALEXDOUVRES@GMAIL.COM.

GRADES 5-12



Transfer of the Remains of the Holy Apostle
Bartholomew. The Holy Apostle Titus.
Titus 1:1-5; 2:15; 3:1-2, 12-15; Mark 1:23-28

Today is the commemoration of the miraculous transfer of the remains of St. Bartholomew to the island of Lipara. His main feast falls on June 11.

Titus was one of the seventy apostles. Born in Crete and educated in Greek philosophy, he went to Jerusalem where he heard the words of the Savior. He was later baptized by Paul whom he served in the gospel as a son serves his father. Paul appointed him bishop of Crete and addressed to him the "Epistle to Titus."

A Pledge and Promise of Glory

The transfiguration looks forward to the Second Coming of Christ, when the Lord Jesus will appear once more in the same glory with which He appeared on Mount Tabor. With Him also at that time will appear the bodies of the saints, raised from their graves. They, too, will shine with the divine light that shone from our Lord on the mountain. Thus the glory of Tabor becomes a pledge and a promise of the glory of Paradise.

A profoundly important verse in 2 Corinthians 4:6 speaks of a process of transfiguration that is taking place within us: "God, Who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ." Elsewhere St.

Paul writes that "We with our unveiled faces reflecting like mirrors that brightness of the Lord, all grow brighter and brighter as we are turned into the image we reflect; this is the work of the Lord, Who is Spirit" (2 Cor. 3:18).

This transfiguration is taking place now through prayer and the sacraments, especially the Eucharist. Thus, the Transfiguration of Christ on Mount Tabor is extended in the life of the members of His Body, in us, foreshadowing the future resurrection of the dead when we shall partake of His glory.

Prayer

Jesus, when you come to judge the living and the dead, call me to stand at your right hand and bid me enter your Kingdom.