

Office (718) 357-4200 - Email info@stnicholasflushing.org - www.stnicholasflushing.org

12TH SUNDAY OF LUKE - 12n KYPIAKH TOY AOYKA

ΑΠΟΛΥΤΙΚΙΑ

Τὸν συνάναρχον Λόγον Πατρί καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοί καὶ προσκυνήσωμεν ὅτι ηὐδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῆ ἐνδόξῳ ἀναστάσει αὐτοῦ.

ΑΠΟΛΥΤΙΚΙΟΝ ΤΗΣ ΕΟΡΤΗΣ

Τῆς ἐρήμου πολίτης καὶ ἐν σώματι ἄγγελος καὶ θαυματουργὸς ἀνεδείχθης θεοφόρε πατὴρ ἡμῶν Μακάριε· νηστεία, ἀγρυπνία, προσευχῆ, οὐράνια χαρίσματα λαβών· θεραπεύεις τοὺς νοσοῦντας καὶ τὰς ψυχὰς τῶν πίστει προστρεχόντων σοι. Δόξα τῷ δεδωκότι σοι ἰσχύν, δόξα τῷ σὲ στεφανώσαντι, δόξα τῷ ἐνεργοῦντι διὰ σοῦ πᾶσιν ἰάματα.

KONTAKION

Ο μήτραν παρθενικήν άγιάσας τῷ τόκῳ σου, καὶ χείρας τοῦ Συμεὼν εὐλογήσας ὡς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστὲ ὁ Θεός. Αλλ' εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οῦς ἡγάπησας, ὁ μόνος φιλάνθρωπος.

HYMNS OF THE DAY

As the Father and Spirit are unoriginate, * so the Word, who was born from the Virgin for us. * Let us praise Him, O believers, and let us worship Him. * For our salvation He was pleased * to be crucified in the flesh, * and to undergo death, * and to resurrect the dead, by His glorious resurrection.

APOLYTIKION OF THE FEAST

As a citizen of the desert and an angel incarnate * and a wonder-worker you shone forth, O Makarios our Godbearing father. * Since you received the spiritual gifts * by fasting and vigilance and prayer, * you can cure those who are ailing and heal the souls * of those who run to you with faith. * Glory to Him who gave His might to you; * glory to Him who placed a crown on you; * glory to Him who operates through you, providing cures to all.

KONTAKION

You sanctified the womb of the Virgin by Your birth, and by Your presentation You blessed the hands of Symeon, when You came, and You saved us, O Christ our God. Now we pray You give peace to Your world at war, and let love for Your people prevail in all, O only benevolent Lord.



ΑΠΟΣΤΟΛΙΚΟ ΑΝΑΓΝΩΣΜΑ

Προς Κολ 3:4 – 11 τὸ ἀνάγνωσμα

Αδελφοί, ὅταν ὁ Χριστὸς φανερωθη, ἡ ζωὴ ἡμῶν, τότε καὶ ὑμεῖς σὺν αὐτῷ φανερωθήσεσθε ἐν δόξη. Νεκρώσατε οὖν τὰ μέλη ὑμῶν τὰ ἐπὶ της γης, πορνείαν, ἀκαθαρσίαν, πάθος, ἐπιθυμίαν κακήν, καὶ τὴν πλεονεξίαν, ἥτις ἐστὶν εἰδωλολατρία, δι' ὰ ἔρχεται ἡ ὀργὴ τοῦ Θεοῦ ἐπὶ τοὺς υἱοὺς της ἀπειθείας, ἐν οἱς καὶ ὑμεῖς περιεπατήσατέ ποτε, ὅτε ἐζητε ἐν αὐτοῖς· νυνὶ δὲ ἀπόθεσθε καὶ ὑμεῖς τὰ πάντα, ὀργήν, θυμόν, κακίαν, βλασφημίαν, αἰσχρολογίαν ἐκ τοῦ στόματος ὑμῶν· μὴ ψεύδεσθε εἰς ἀλλήλους, ἀπεκδυσάμενοι τὸν παλαιὸν ἄνθρωπον σὺν ταῖς πράξεσιν αὐτοῦ καὶ ἐνδυσάμενοι τὸν νέον τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ' εἰκόνα τοῦ κτίσαντος αὐτόν, ὅπου οὐκ ἔνι Ἑλλην καὶ Ἰουδαῖος, περιτομὴ καὶ ἀκροβυστία, βάρβαρος, Σκύθης, δοῦλος, ἐλεύθερος, ἀλλὰ τὰ πάντα καὶ ἐν πᾶσι Χριστός.

EPISTLE READING

The reading is from St. Paul's Letter to the Col. 3:4 - 11

Brethren, when Christ who is our life appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming upon the sons of disobedience. In these you once walked, when you lived in them. But now put them all away; anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.



THE VOICE OF THE LORD - APOSTOLIKI DIAKONIA



LORD JESUS, HAVE MERCY ON US! What a cruel sight to see ten sick lepers together? A body full of wounds, which smell and flow with fluids, something that led, at that time, to a tragic, painful and slow death. The Mosaic Law forbade lepers to come into contact with healthy people, because it considered them spiritually impure. They lived outside the cities and

villages, forgotten and socially despised. Furthermore, in the book of Leviticus it is written that they had to wear torn clothes, have their heads uncovered and their mouths covered. They took off the cover only when a person approached them and they had to shout "unclean". They lived as if they were dead. Christ coming to us In today's gospel passage, Christ guides His steps close to them and gives them the unique opportunity to be healed. They had heard about Him and His healings, for this reason, and with all the strength they had, they were shouting to him: "Jesus overseer, have mercy on us". The "Overseer" is the one who supervises, who guides something, that is, more than a teacher. They did not call him "Lord", because they did not know the power and the authority that he had. However, they encountered it when they were far away and He told them to go to the priests and they will be healed. Christ could have with a simple word of his or even with a touch of his healed them. He didn't, and he had a reason for it. He did not want to cancel what the Mosaic law said about lepers. According to the law, the priests were the ones who recognized the disease of leprosy and drove the patients to desert areas. Therefore, in this way, Christ sends the lepers, who are healed on the way, to the priests and they see their healing with their eyes, so that they could also believe in Christ. They see them clean of wounds and all of the priests testify to their healing. The lepers all return back to life healthy and happy.

Thankfulness and gratitude to God However, let us now see how they dealt with their benefactor. Only one turned to Christ to thank Him. The others, from the joy of their healing, forgot Him. One ran back, and not only thanked Him with his word, but fell at His feet and worshiped Him with a heart full of gratitude and joy. When our heart is full of gratitude to God, then our whole life changes and is filled with peace and joy. Let us reflect on the attitude of the nine lepers. Let's learn to live from the gratitude of the one.



ΦΩΝΗ ΚΥΡΙΟΥ - ΑΠΟΣΤΟΛΙΚΗ ΔΙΑΚΟΝΟΙΑ

ΚΥΡΙΕ ΙΗΣΟΥ, ΕΛΕΗΣΕ ΜΑΣ! Πόσο σκληρό θέαμα νά βλέπεις μαζί δέκα λεπρούς άσθενεῖς; Ένα σῶμα γεμάτο πληγές, πού μυρίζουν καί ρέουν ὑγρά, κάτι πού ὁδηγοῦσε, ἐκείνη τήν ἐποχή, σέ τραγικό, ἐπίπονο καί ἀργό θάνατο. Ὁ μωσαϊκός νόμος ἀπαγόρευε στούς λεπρούς νά ἔργονται σέ ἐπικοινωνία μέ τούς ὑγιεῖς ἀνθρώπους, ἐπειδή τούς θεωρούσε ἀχάθαρτους πνευματιχά. Ζοῦσαν ἔξω ἀπό τίς πόλεις χαί τά χωριά, ξεχασμένοι καί κοινωνιχά περιφρονημένοι. Μάλιστα, στό βιβλίο τοῦ Λευϊτικοῦ γράφει πώς ἔπρεπε νά φοροῦν ροῦχα σχισμένα, νά ἔγουν τό χεφάλι ἀχάλυπτο χαί τό στόμα χαλυμμένο. Έβγαζαν τό χάλυμμα μόνο όταν τούς πλησίαζε άνθρωπος καί ἐκεῖνοι ἔπρεπε νά φωνάξουν «ἀκάθαρτος». Ζοῦσαν σάν νεκροί. Ο Χριστός ἐρχόμενος πρός ἐμᾶς Στή σημερινή εὐαγγελική περικοπή ὁ Χριστός όδηγει τά βήματά Του χοντά τους χαί τούς δίνει τή μοναδιχή εὐχαιρία νά θεραπευθούν. Εἶχαν ἀκούσει γι' Αὐτόν καί τίς θεραπείες Του, γι' αὐτό καί μέ ὅλη τή δύναμη πού εἶχαν τοῦ φωνάζουν· «Ἰησοῦ ἐπιστάτα, ἐλέησέ μας». «Ἐπιστάτης» εἶναι αὐτός πού ἐποπτεύει, πού καθοδηγεῖ κάτι, δηλαδή, παραπάνω ἀπό δάσκαλος. Δέν τόν ὀνόμασαν «Κύριο», ἐπειδή δέν ήξεραν τή δύναμη καί τήν έξουσία πού εἶχε. Τήν γνώρισαν, ὅμως, ὅταν ἀπό μακριά τούς εἶπε νά πάνε στούς ἱερεῖς καί θά θεραπευθοῦν. Ὁ Χριστός θά μποροῦσε μέ ἔναν ἀπλό λόγο του ἤ καί μέ ἔνα ἄγγιγμά του νά τούς θεραπεύσει. Δέν τό ἔκανε, καί εἶγε λόγο γι' αὐτό. Δέν ἤθελε νά ἀχυρώσει ὄσα ἔλεγε ὁ μωσαϊχός νόμος γιά τούς λεπρούς. Σύμφωνα μέ τόν νόμο, οἱ ἱερεῖς ἦταν ἐκείνοι πού ἀναγνώριζαν τήν ἀσθένεια τῆς λέπρας καί ἔδιωχναν τούς ἀσθενείς σέ έρημικές περιοχές. Άρα, μέ τόν τρόπο αὐτό ὁ Χριστός στέλνει στούς ἱερεῖς τούς λεπρούς οἰ όποιοι στόν δρόμο θεραπεύονται καί οἱ ἱερεῖς βλέπουν μέ μάτια τους τή θεραπεία τους, ἄστε νά πιστέψουν καί ἐκεῖνοι στόν Χριστό. Τούς βλέπουν καθαρούς ἀπό πληγές καί ὅλοι μαρτυρούν τή θεραπεία τους. Όλοι ἐπανέργονται στή ζωή ὑγιεῖς καί εὐτυχισμένοι.

Εὐχαριστία καί εὐγνωμοσύνη πρός τόν Θεό Ἄς δοῦμε, ὅμως, τώρα πῶς ἀντιμετώπισαν τόν εὐεργέτη τους. Μόνο ἔνας γύρισε στόν Χριστό νά Τόν εὐχαριστήσει. Οἱ ἄλλοι ἀπό τή χαρά τῆς θεραπείας Τόν ξέχασαν. Ένας ἔτρεξε πίσω, καί ὅχι μόνο Τόν εὐχαρίστησε μέ τόν λόγο του, ἀλλά ἔπεσε στά πόδια Του καί Τόν προσκύνησε μέ καρδιά γεμάτη ἀπό εὐγνωμοσύνη καί χαρά. Ἄς προβληματιστοῦμε ἀπό τή στάση τῶν ἐννέα λεπρῶν. Ϫς μάθουμε νά ζοῦμε ἀπό τήν εὐγνωμοσύνη τοῦ ἑνός.



MEMORIALS

Rev. Anastasios Diakovasilis

John Avrameas

Maria Halaris

Emmanuel Kapsis

Socrates Katsiamides

Joanne Kokkoris

Barbara Nikolitsis

Filimonas Nikolitsis

James Orfanos

Georgia Orfanos

Catherine Petcovits

James Petcovits

Constantine Tastanis

Demetrios Theodoropoulos

Vasiliki Tsiamtsouris

Perry Yiatrusis

ΜΝΗΜΟΣΥΝΑ

π. Αναστασίου Διακοβασίλη

Ιωάννου Αβραμέα

Μαρίας Χάλαρη

Εμμανουήλ Καψή

Σωκράτους Κατσιαμίδη

Ιωάννας Κοκκόρη

Βαρβάρας Νικολίτση

Φιλήμωνος Νικολίτση

Δημητοίου Οοφανού

Γεωργίας Ορφανού

Αικατερίνης Πετκόβιτς

Δημητοίου Πετκόβιτς

Κωνσταντίνου Ταστάνη

Δημητρίου Θεοδωροπούλου

Βασιλικής Τσιαμτσούρη

Περικλέους Γιατρούση

LITURGICAL PROTOCOLS

We welcome all visitors to our Saint Nicholas Parish! Please be aware, that while you are welcome to worship with us, only baptized Orthodox Christians in good standing may approach for Holy Communion.

APPROACHING FOR HOLY COMMUNION

Congregants are kindly asked to remain in their pews until they are directed to approach.

Thank you!

ANNOUNCEMENTS

At the end of the Liturgy today we will offer the prayer of affirmation for our new parish council members. Everyone is welcome into our hall for coffee hour and fellowship and our annual Philptochos Vasilopita cutting.



The Greek Orthodox Shrine Church of St. Nicholas, Flushing

Agape Gala

Fr. Paul C. Palesty and Presbytera Anastasia
AND CELEBRATING

The 70th Anniversary of St. Nicholas

Saturday, January 25, 2025 Leonard's Palazzo, Great Neck 6:00 pm Fellowship * 7:00 pm Dinner

SPONSORSHIP LEVELS

GREAT BENEFACTOR		\$10,000	INCLUDES 10 COMPLIMENTARY TICKETS LISTING AS A GREAT BENEFACTOR IN PROGRAM		
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St. Nicholas Greek Orthodox Shrine Church of Flushing 196-10 Northern Boulevard, Flushing NY 11358 * Phone (718) 357-4200 * Fax (718) 357-5692 www.stnicholasflushing.org



REQUESTS THE HONOR OF YOUR PRESENCE AT THE

Hgape Gala

HONORING

Protopresbyter Paul C. Palesty and Presbytera Anastasia on his Retirement as Pastor

AND CELEBRATING

The Seventieth Anniversary of St. Nicholas

SATURDAY, JANUARY 25, 2025

6:00 PM FELLOWSHIP - 7:00 PM DINNER

LEONARD'S PALAZZO

GREAT NECK, NEW YORK

MUSIC BY INTERNATIONAL SOUNDS / DJ GEORGE ANDREAKOS FEATURING CHANCE AUCTION

PLEASE MAKE YOUR RESERVATIONS BY CALLING:

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SCAN OR CODE FOR RESERVATIONS & OTHER DETAILS

ADULTS \$175 ♦ YOUNG ADULTS 12-20 \$125 ♦ UNDER 12 \$75



January 1 WED	Saint Basil the Great / Peritome Αγ. Βασιλείου / Περιτομή 8:30 a.m. Orthros /9:00 Liturgy	January 17 FRI	St. Anthony the Great Αγ. Αντωνίου 8 a.m. Orthros / 9:00 Liturgy
January 3 FRI	Orthros and Royal Hours Όρθος και Ώρες Θεοφανείων 7:30 a.m.	January 18 SAT	SS. Athanasios & Cyril Αγ. Αθανασίου & Αγ. Κυφίλλου 8 a.m. Orthros / 9:00 Liturgy
January 5 SUN	Forefeast of Epiphany Πφοεόφτια Θεοφανείων 7:30 a.m. Orthros / 8:45 Liturgy (One Divine Liturgy)	January 19 SUN	12th Sunday of Luke / St. Maximos 12η Κυριακή του Λουκά 7:30 a.m. Orthros / 8:45 Liturgy 10:45 a.m. 2nd Liturgy
January 6 MON	Feast of the Epiphany Θεοφάνεια του Κυφίου 7:30 a.m. Orthros / 9:15 Liturgy Great Blessing of the Waters	January 22 WED	St. Timothy the Apostle Απόστολου Τιμοθέου 8 a.m. Orthros / 9:00 Liturgy
January 7 TUES	Synaxis of Saint John the Baptist Σύναξη του Ιωάννου Βαπτ. 8 a.m. Orthros / 9:00 Liturgy	January 25 SAT	St. Gregory the Theologian Αγ. Γφηγοφίου του Θεολόγου 8 a.m. Orthros / 9:00 Liturgy
January 12 SUN	Sunday after Epiphany Κυριακή μετά τα Θεοφάνεια 7:30 a.m. Orthros / 8:45 Liturgy 10:45 a.m. 2nd Liturgy	January 26 SUN	15th Sunday of Luke 15ο Κυφιακή Λουκά 7:30 a.m. Orthros / 8:45 Liturgy 10:45 a.m. 2nd Liturgy
January 14 TUE	Apodosis of Theophany Απόδοση των Θεοφανείων 8 a.m. Orthros / 9:00 Liturgy	January 30 THU	The Three Holy Hierarchs Τοιών Ιεραρχών 8 a.m. Orthros / 9:00 Liturgy



STEWARDSHIP OPPORTUNITY

What does it mean to be a steward of the Church? Being a steward is one of the most essential aspects of our Christian life. Offering our time, talent and treasure towards our church and parish life is an expression of love towards God and one another. The Lord wants us to live out our faith within community, in a concrete way. Stewardship is an opportunity to do just this!

WHAT ARE OUR NEEDS?

It may surprise you, but the reality is it costs the church \$5,000 each day to operate our buildings. The operating expenses, electric and general maintenance have all increased exponentially. Though we realize the same is true for our own household expenses, we should remember to do our part to provide the best we can for our spiritual home.

HOW CAN YOU HELP?

- * Remember to worship with us regularly
- * Get involved in a ministry
- * Sponsor our parish for a day (\$4,500 \$5,000)
- * Sponsor our parish for half a day (\$2,000 \$2,500)
- * Consider increasing your stewardship to (\$1,000 \$1,500)
- * Offer your minimum stewardship (\$500 \$600)

Visit our Stewardship information page online at www.stnicholasflushing.org

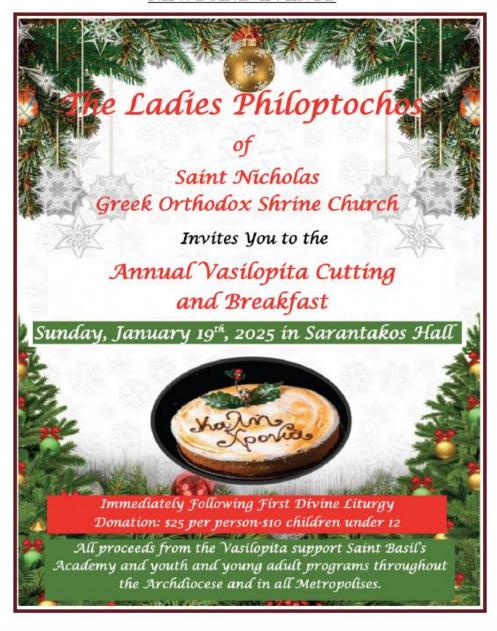




Please make all donations payable to St. Nicholas Greek Orthodox Shrine Church



NEWS AND EVENTS





NEWS AND EVENTS

Help Us Honor Father Paul & Presbytera Anastasia

Share Your Memories of Special Moments

Our church has been a place of love, faith, and lifelong memories, from joyful weddings and baptisms to community celebrations and quiet moments of reflection.

We invite you to share these precious memories captured in photographs with us – the moments that make our parish feel like home. By sending in your photographs, you'll help us honor the legacy of Father Paul as he begins his retirement.

We will preserve these beautiful memories in a digital album, gifted to him at the Agape Gala. Please join us in celebrating our shared history and the love that binds us all together.

Send your photos by January 17th



Scan to send

or e-mail

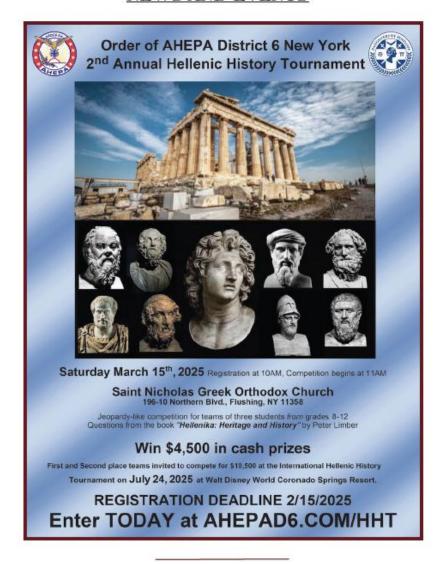
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NEWS AND EVENTS



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