

Saint Nicholas Greek Orthodox
Shrine Church

March 9, 2025

Rev. Ekonomos Aristidis Garinis, Proistamenos

Rev. Presbyter Alexandros Douvres

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SUNDAY OF ORTHODOXY - ΚΥΡΙΑΚΗ ΤΗΣ ΟΡΘΟΔΟΞΙΑΣ

ΑΠΟΛΥΤΙΚΙΑ

Τὸ φαιδρὸν τῆς ἀναστάσεως κήρυγμα, ἐκ τοῦ Ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου Μαθήτραι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς Ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωροῦμενος τῷ κόσμῳ τὸ μέγα ἔλεος.

ΑΠΟΛΥΤΙΚΙΟΝ ΤΗΣ ΕΟΡΤΗΣ

Τὴν ἄχραντον Εἰκόνα σου, προσκυνούμεν ἀγαθέ, αἰτούμενοι συγχώρησιν τῶν πταισμάτων ἡμῶν, Χριστέ ὁ Θεός· βουλήσει γὰρ ἠυδόκησας σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, ἵνα ῥύσῃ σὺς ἐπλασας, ἐκ τῆς δουλείας τοῦ ἐχθροῦ· ὅθεν εὐχαρίστως βοῶμέν σοι· Χαράς ἐπλήρωσας τὰ πάντα ὁ Σωτὴρ ἡμῶν, παραγενόμενος εἰς τὸ σῶσαι τὸν κόσμον.

ΚΟΝΤΑΚΙΟΝ

Τῇ ὑπερμάχῳ στρατηγῷ τὰ νικητήρια, Ὡς λυτρωθεῖσα τῶν δεινῶν εὐχαριστήρια, Ἀναγράφω σοι ἡ Πόλις σου Θεοτόκε. Ἄλλ' ὡς ἔχουσα τὸ κράτος ἀπροσμάχητον, Ἐκ παντοίων με κινδύνων ἐλευθέρωσον, Ἴνα κράζω σοι· Χαίρει νύμφη ἀνύμφευτε.

HYMNS OF THE DAY

When the women disciples of the Lord heard the Angel joyously proclaim the resurrection, they cast aside the ancestral verdict, and boasting in glory they said to the Apostles, "Death has been despoiled! Christ God has risen, granting the great mercy to the world!"

APOLYTIKION OF THE FEAST

We venerate Your immaculate icon, O good Lord, and entreat You to forgive our offenses, O Christ our God. By Your own choice you were pleased to ascend the Cross in the flesh, to deliver us, whom You created, from our slavery to the foe. Therefore we cry to You with gratitude: You have filled all things with joy, O our Savior, by coming to save the world.

ΚΟΝΤΑΚΙΟΝ

O Champion General, I your City now inscribe to you, Triumphant anthems as the tokens of my gratitude, Being rescued from the terrors, O Theotokos Inasmuch as you have power unassailable, From all kinds of perils free me, so that unto you, I may cry aloud: Rejoice, O unwedded Bride.



ΑΠΟΣΤΟΛΙΚΟ ΑΝΑΓΝΩΣΜΑ

Προς Εβρ 12:1 – 10 το ανάγνωσμα

Ἀδελφοί, τοσοῦτον ἔχοντες περικείμενον ἡμῖν νέφος μαρτύρων, ὄγκον ἀποθέμενοι πάντα καὶ τὴν εὐπερίστατον ἁμαρτίαν, δι' ὑπομονῆς τρέχωμεν τὸν προκειμένον ἡμῖν ἀγῶνα, ἀφορῶντες εἰς τὸν τῆς πίστεως ἀρχηγὸν καὶ τελειωτὴν Ἰησοῦν, ὃς ἀντὶ τῆς προκειμένης αὐτῷ χαρᾶς ὑπέμεινε σταυρὸν, αἰσχύνῃς καταφρονήσας, ἐν δεξιᾷ τε τοῦ θρόνου τοῦ Θεοῦ κεκάθικεν. ἀναλογίσασθε γὰρ τὸν τοιαύτην ὑπομεμενηκότα ὑπὸ τῶν ἁμαρτωλῶν εἰς αὐτὸν ἀντιλογίαν, ἵνα μὴ κάμητε ταῖς ψυχαῖς ὑμῶν ἐκλυόμενοι. Οὐπω μέχρις αἵματος ἀντικατέστητε πρὸς τὴν ἁμαρτίαν ἀνταγωνιζόμενοι, καὶ ἐκλέλησθε τῆς παρακλήσεως, ἣτις ὑμῖν ὡς υἱοῖς διαλέγεται· υἱέ μου, μὴ ὀλιγῶρει παιδείας Κυρίου, μηδὲ ἐκλύου ὑπ' αὐτοῦ ἐλεγχόμενος. ὃν γὰρ ἀγαπᾷ Κύριος παιδεύει, μαστιγοῖ δὲ πάντα υἱὸν ὃν παραδέχεται. εἰ παιδείαν ὑπομένετε, ὡς υἱοῖς ὑμῖν προσφέρεται ὁ Θεός· τίς γὰρ ἐστὶν υἱὸς ὃν οὐ παιδεύει πατήρ; εἰ δὲ χωρὶς ἐστε παιδείας, ἧς μέτοχοι γεγονάσι πάντες, ἄρα νόθοι ἐστέ καὶ οὐχ υἱοί. εἶτα τοὺς μὲν τῆς σαρκὸς ἡμῶν πατέρας εἶχομεν παιδευτὰς καὶ ἐνετρεπόμεθα· οὐ πολλῷ μᾶλλον ὑποταγησόμεθα τῷ πατρὶ τῶν πνευμάτων καὶ ζήσομεν; οἱ μὲν γὰρ πρὸς ὀλίγας ἡμέρας κατὰ τὸ δοκοῦν αὐτοῖς ἐπαίδευον, ὁ δὲ ἐπὶ τὸ συμφέρον, εἰς τὸ μεταλαβεῖν τῆς ἀγιότητος αὐτοῦ.

EPISTLE READING

St. Paul's letter to the Heb. 12:1 – 10

Brethren, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin that easily distracts, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who instead of the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. In your struggle against sin you have not yet resisted to the point of shedding your blood. And have you forgotten the exhortation which addresses you as sons? "My son, do not regard lightly the discipline of the Lord, nor lose courage when you are punished by him. For the Lord disciplines him whom he loves, and chastises every son whom he receives." It is for discipline that you have to endure. God is treating you as sons; for what son is there whom his father does not discipline? If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. Besides this, we have had earthly fathers to discipline us and we respected them. Shall we not much more be subject to the Father of spirits and live? For they disciplined us for a short time at their pleasure, but he disciplines us for our good, that we may share his holiness.



ΕΥΑΓΓΕΛΙΚΟ ΑΝΑΓΝΩΣΜΑ

Εκ του κατα Ιω 1:43 – 51

Τῷ καιρῷ ἐκείνῳ, ἠθέλησεν ὁ Ἰησοῦς ἐξελθεῖν εἰς τὴν Γαλιλαίαν· καὶ εὗρισκει Φίλιππον καὶ λέγει αὐτῷ· ἀκολούθει μοι. ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαϊδά, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου. εὗρισκει Φίλιππος τὸν Ναθαναὴλ καὶ λέγει αὐτῷ· ὃν ἔγραψε Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφῆται, εὗρήκαμεν, Ἰησοῦν τὸν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ. καὶ εἶπεν αὐτῷ Ναθαναὴλ· ἐκ Ναζαρέτ δύναται τι ἀγαθὸν εἶναι; λέγει αὐτῷ Φίλιππος· ἔρχου καὶ ἴδε. εἶδεν ὁ Ἰησοῦς τὸν Ναθαναὴλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ· ἴδε ἀληθῶς Ἰσραηλίτης, ἐν ᾧ δόλος οὐκ ἔστι. λέγει αὐτῷ Ναθαναὴλ· πόθεν με γινώσκεις; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· πρὸ τοῦ σε Φίλιππον φωνῆσαι, ὄντα ὑπὸ τὴν συκὴν εἰδόν σε. ἀπεκρίθη Ναθαναὴλ καὶ λέγει αὐτῷ· ῥαββί, σὺ εἶ ὁ υἱὸς τοῦ Θεοῦ, σὺ εἶ ὁ βασιλεὺς τοῦ Ἰσραὴλ. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶπόν σοι, εἰδόν σε ὑποκάτω τῆς συκῆς, πιστεύεις; μείζω τούτων ὄψει. καὶ λέγει αὐτῷ· ἀμὴν ἀμὴν λέγω ὑμῖν, ἀπ' ἄρτι ὄψεσθε τὸν οὐρανὸν ἀνεωγῆτα, καὶ τοὺς ἀγγέλους τοῦ Θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου.

GOSPEL READING

Gospel according to John 1:43 – 51

At that time, Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and he said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."



WELCOME VISITORS

We welcome all visitors to our St. Nicholas Parish. While you are welcome to worship with us, please be aware that only baptized and chrismated Orthodox Christians in good standing may approach for Holy Communion. We thank you for your understanding. Please reach out to one of our priests to learn about our Orthodox faith.

Join us as we welcome

**His Eminence Metropolitan Myron
of New Zealand and All Oceania**

Salutations to the Theotokos

Friday, March 14 at 7:00 p.m.

Reception following the service in the hall with His Eminence



**Επίσκεψη Σεβασμιωτάτου
Μητροπολίτου Νέας
Ζηλανδίας κύριος Μύρων**

Χαιρετισμοί της Θεοτόκου

Παρασκευή, 14 Μαρτίου 7:00 μ.μ.

*Μετά από την ακολουθία σας προσκαλούμε
για νηστίσιμη δεξίωση με τον Σεβασμιώτατο*

ANNOUNCEMENTS

Following today's Liturgy the Orthodox Scouting program is inviting everyone in the hall for a fasting pancake breakfast and awards ceremony.

Μετά από την Θεία Λειτουργία οι ομάδες προσκόπων σας προσκαλούν στην αίθουσα για νηστίσιμο πρωινό και η διανομή βραβείων.

On March 16 our parish will be holding a 'Cypriot Daktyla' sale following the Liturgy.

Στις 16 Μαρτίου μετά από την Θεία Λειτουργία θα γίνει πώληση Κυπριακών δακτύλων.

*Saint Nicholas Greek Orthodox Shrine Church
196-10 Northern Blvd Flushing, NY 11358*



ΕΟΡΤΟΛΟΓΙΟΝ

MARCH 2025

March 1 SAT	Saturday of Souls Ψυχοσάββατο 8 a.m. Orthros / 9:00 Liturgy	March 9 SUN	Sunday of Orthodoxy Κυριακή της Ορθοδοξίας 7:30 a.m. Orthros / 8:45 Liturgy (<i>One Liturgy</i>)
March 2 SUN	Forgiveness Sunday Κυριακή της Συγχωρήσεως 7:30 a.m. Orthros / 8:45 Liturgy 10:45 2nd Liturgy Forgivness Vespers 5:00 p.m. Εσπερινός Συγχωρήσεως	March 10 MON	Great Compline Μέγα Απόδειπνο 7:00 p.m.
March 3 MON	Great Compline and Canon Μέγα Απόδειπνο και Κανόνα 7:00 p.m. <i>Compline will be held on Tuesday and Thursday the first week</i> <i>Το Απόδειπνο θα ψαλλεί την Τρίτη και την πέμπτη την πρώτη εβδομάδα.</i>	March 12 WED	Presanctified Liturgy Προηγιασμένη Λειτουργία 6:00 p.m. - Bible Study following
March 5 WED	Presanctified Liturgy Προηγιασμένη Λειτουργία 6:00 p.m. - Bible Study following	March 13 THU	Great Compline Μέγα Απόδειπνο 7:00 p.m.
March 6 THU	Great Compline Μέγα Απόδειπνο 7:00 p.m.	March 14 FRI	Presanctified Liturgy Προηγιασμένη Λειτουργία 8 a.m. Salutations to the Theotokos Χαιρετισμοί της Θεοτόκου 7:00 p.m.
March 7 FRI	Presanctified Liturgy Προηγιασμένη Λειτουργία 8 a.m. Salutations to the Theotokos Χαιρετισμοί της Θεοτόκου 7:00 p.m.	March 16 SUN	St. Gregory Palamas Sunday Αγ. Γρηγορίου Παλαμά 7:30 a.m. Orthros / 8:45 Liturgy 10:45 2nd Liturgy
March 8 SAT	Miracle of St. Theodore Θαύμα του Αγίου Θεοδώρου 8 a.m. Orthros / 9:00 Liturgy	March 17 MON	Great Compline Μέγα Απόδειπνο 7:00 p.m.



ΦΩΝΗ ΚΥΡΙΟΥ - ΑΠΟΣΤΟΛΙΚΗ ΔΙΑΚΟΝΙΑ

Κάθε χρόνο, κατ' αὐτὴν τὴν ἡμέρα τῆς ἑορτῆς τῆς Ὁρθοδοξίας καλούμαστε νά κηρύξουμε, νά ἀπολογηθοῦμε γιὰ τὴν πίστη μας, τὴν ζωὴ μας, τὴν ταυτότητά μας καὶ τὴν ἐλπίδα μας. Στὴν σημερινή ἡμέρα, πού εἶναι ἡ ἑορτὴ τῆς εἰκόνας καὶ ἡ ἑορτὴ τῆς εἰκόνας εἶναι ἡ ἑορτὴ τοῦ ἀνθρώπου, εἰκόνας τοῦ Θεοῦ, ἔχουμε νά μαρτυρήσουμε περὶ τῆς Ἐκκλησίας ὡς πασχαλίου κοινότητας, πορευομένης πρὸς τὸ ὀριστικὸ πάσχα, περὶ τῆς Ἐκκλησίας ὡς εὐαγγελικῆς καὶ εὐχαριστιακῆς κοινότητας, πού ἀναλαμβάνει στὴν προσευχὴ τῆς ὀλόκληρῆς τὴν ἀνθρωπότητα καὶ τὴν προσκαλεῖ νά λάβει μέρος στὴν τριαδικὴ ἀγάπη. Ὁφείλουμε νά μαρτυρήσουμε γιὰ τὴν πνευματικὴ σημασία τῆς γῆς καὶ τοῦ κάλλους, γιὰ τὸν ἀνθρώπο σάν ὑπέρβαση καὶ κοινωνία, χαραγμένης μέ τὴν εἰκόνα τοῦ Θεοῦ γιὰ τὴν κλήση του, τὴν σπίθα, τὴν πνοή πού τὸν ἀρπάζει ἀπὸ αὐτὸν τὸν κόσμο καὶ τοῦ δίνει τὴν δύναμη νά τὸν μεταμορφώσει. Ἔχουμε νά μαρτυρήσουμε ὅτι ὁ Θεὸς εἶναι ἡ ἐλευθερία, ἡ χαρὰ καὶ ἡ ζωὴ τοῦ ἀνθρώπου καὶ ὅτι ὁ ἀνθρώπος μπορεῖ νά τὸν γνωρίσει μέ μία ἀδιαχώριστη ἀπὸ τὴν ἀγάπη γνώση, ἐνώνοντας τὸ πνεῦμα του καὶ τὴν καρδιά του καὶ βρίσκοντας τὴν καρδιά του στὸν Χριστό, «καρδιά τῆς Ἐκκλησίας», ὅπως ἔλεγε ὁ ἅγιος Νικόλαος Καβάσιλας.

Ἐνότητα Χριστοῦ καὶ Ἐκκλησίας Ἡ Ἐκκλησία εἶναι σῶμα Χριστοῦ, ἡ ἐν Ἁγίῳ Πνεύματι ἔνωση καὶ ἐνότητα τῶν πιστῶν στὴν θεωμένη - δοξασμένη ἀνθρωπότητα τοῦ Χριστοῦ. Χριστὸς καὶ Ἐκκλησία εἶναι ἐνότητα ἀδιάσπαστη καὶ ἀσύγχυτη. Εἶναι, κατὰ τὸν ἱ. Χρυσόστομο, «γένος ἓνα, Θεοῦ καὶ ἀνθρώπων». Ὁ Χριστὸς εἶναι ὁ «ἐκκλησιαστὴς μας» γιὰτί μᾶς συνάγει στό Πανάγιο σῶμα Του ἀλλὰ καὶ ἡ Ἐκκλησία μας, γιὰτί γίνεται ὁ πνευματικὸς τόπος τῆς συνάξεώς μας. Νά γιὰτί δέν μπορεῖ νά ὑπάρξει ποτέ χωρὶς τὸν ἀληθινὸ Χριστὸ Ἐκκλησία, οὔτε πάλι νά στηριχθεῖ σὲ καμιὰ ἰδεολογία, ἔστω λεγομένη «Χριστιανική». Γιὰτί εἶναι ἀδιάσπαστα συνυφασμένη μέ τὸ πρόσωπο τοῦ Θεοῦ Λόγου, τοῦ σαρκωμένου Λόγου τοῦ Θεοῦ, τοῦ Σωτῆρος Χριστοῦ. Ἡ Ἐκκλησία εἶναι ὁ ἴδιος ὁ Χριστὸς, ὁ ὅλος Χριστὸς, ὄχι σῶμα Χριστιανῶν ἀλλὰ σῶμα Χριστοῦ. Ἡ καινὴ κτίσις. Τὴν χριστοκεντρικὴ αὐτὴ πραγματικότητα τῆς ἐκκλησιαστικῆς κοινωνίας εἰκονίζει καὶ ἐκφράζει, ἀλλὰ καὶ πραγματώνει, μιὰ πράξη λειτουργικῆ, πού λαμβάνει χώρα στό τέλος τῆς θ. Λειτουργίας. Πρόκειται γιὰ τὴν συστολή τῶν Τιμίων Δώρων στό ἅγιο Ποτήριο. Ὁ Λειτουργὸς συστέλλει (συγκεντρώνει) μέσα στό ἅγιο Ποτήριο, ὅτι ἄλλο ὑπάρχει στό Δισκάριο ἐκτὸς ἀπὸ τὸν Ἀμνό, τὸ σῶμα τοῦ Κυρίου, δηλαδή τὴν μερίδα τῆς Θεοτόκου, τὰ τάγματα τῶν Ἀγγέλων καὶ Ἁγίων, τὰ μνημονευθέντα, «ζῶντα καὶ τεθνεῶτα» μέλη τοῦ σώματος τοῦ Χριστοῦ, πού συνεπιτέλεσαν μέ τὸν Λειτουργὸ τὴν θεία Λειτουργία. Ἔτσι ἡ ἐν Χριστῷ κοινωνία τῶν πιστῶν εἶναι ἤδη συναγμένη μέσα στό ἅγιο Ποτήριο. Ἡ ἐνταξή μας ὅμως στὴν ἐν Χριστῷ κοινωνία καὶ συνεπῶς στὴν ἐκκλησιαστικὴ ζωὴ προϋποθέτει ἓνα καὶ μοναδικὸ τρόπο.



THE VOICE OF THE LORD - APOSTOLIKI DIAKONIA



"THE CHURCH, THE BODY OF CHRIST Every year, on this day, the feast of Orthodoxy, we are called to preach, to defend our faith, our life, our identity, and our hope. On this day, which is the feast of the icon, and the feast of the icon is the feast of man, the image of God, we have to witness about the Church as a pascal community, proceeding to the definitive pascha, about the Church, as an evangelical and eucharistic community, which undertakes to pray for all of humanity and invites it to take part in Triune love. We ought to witness about the spiritual meaning of the earth and of beauty, about man as a surpassing and communion, traced with the image of God about his calling, the spark, the breath which grabs him from this world and gives him the strength to transfigure it. We have to witness that God is the freedom, joy and the life of man, and that man is able to come to know Him, with a knowledge inseparable from love, uniting his spirit and his heart and finding his heart in Christ, "the heart of the Church", as St Nicholas Cabasilas would say.

The unity of Christ and the Church The Church is the body of Christ, the union and unity of the believers in the deified glorified humanity of Christ in the Holy Spirit – the glorified humanity of Christ, and the Church is an unbreakable and unconfused unity. It is, according to the sacred Chrysostom, "one race, of God and men". Christ is "our ecclesiastes" because it gathers us in His All Holy Body, but also our Church, because it becomes the spiritual place of our gathering. This is why the Church cannot ever exist without the true Christ, nor again can it be based on any ideology, even a so-called "Christian" one. Because it is unbreakably connected with the person of God the Word, the incarnate Word of God, of the Savior Christ. The Church is Christ himself, all of Christ, not the body of Christians, but the body of Christ. New creation A liturgical act that takes place at the end of the Divine Liturgy depicts and expresses but also realizes this christocentric reality of the ecclesiastical communion,. It is the placing of the Precious Gifts in the holy Chalice. The Liturgist places (gathers together) in the Holy Chalice, whatever else exists on the Paten aside from the Lamb, the body of the Lord, in other words, the portion of the Theotokos, the ranks of the Angels and Saints, those commemorated "living and dead" members of the body of Christ, who together with the Liturgist performed the Divine Liturgy. Thus, the communion in Christ of the believers is already gathered together in the Holy Chalice. Our enlistment, however, in the communion in Christ, and consequently in ecclesiastical life, presupposes one unique manner. The life of Christ, Christly-life is absolutely necessary. This takes place, when after a certain journey, we reach the point of no longer living ourselves, but of Christ living inside us.



NEWS AND EVENTS



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Contact StNicholasArk@gmail.com with any questions





STEWARDSHIP OPPORTUNITY

What does it mean to be a steward of the Church? Being a steward is one of the most essential aspects of our Christian life. Offering our time, talent and treasure towards our church and parish life is an expression of love towards God and one another. The Lord wants us to live out our faith within community, in a concrete way. Stewardship is an opportunity to do just this!

WHAT ARE OUR NEEDS?

It may surprise you, but the reality is it costs the church \$5,000 each day to operate our buildings. The operating expenses, electric and general maintenance have all increased exponentially. Though we realize the same is true for our own household expenses, we should remember to do our part to provide the best we can for our spiritual home.

HOW CAN YOU HELP?

- * Remember to worship with us regularly
- * Get involved in a ministry
- * Sponsor our parish for a day (\$4,500 - \$5,000)
- * Sponsor our parish for half a day (\$2,000 - \$2,500)
- * Consider increasing your stewardship to (\$1,000 - \$1,500)
- * Offer your minimum stewardship (\$500 - \$600)

Visit our Stewardship information page online at www.stnicholasflushing.org

**Donate
here today!**



Please make all donations payable to St. Nicholas Greek Orthodox Shrine Church



NEWS AND EVENTS



I SPY... WHAT'S IN MY CHURCH

Come take an interactive church tour!

Lenten Discussion:

What is Great Lent and how does it
prepare us for Pascha?

9 MARCH, 2025 | 2-4 PM

ST. NICHOLAS JOY
GRADES 2-4

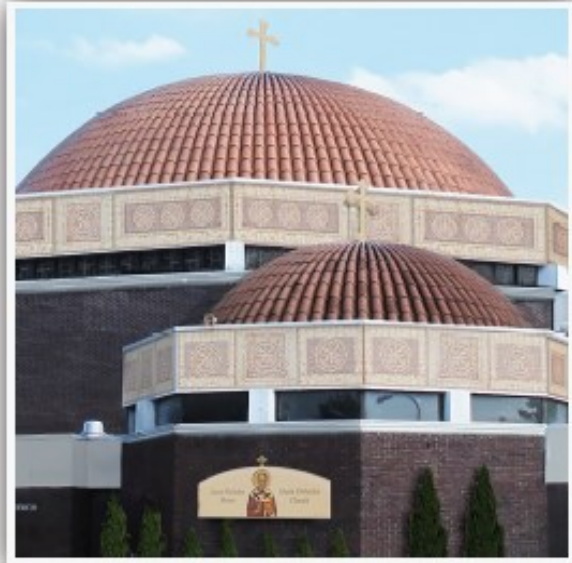
St. Nicholas Renovation Program 2025



Small Dome Mosaic Panel (8 Panels) - \$25,000 each
Μωσαϊκά σχέδια μικρού τρούλου (8 τοίχοι)



Large Dome Mosaic Panel (8 Panels) - \$35,000 each
Μωσαϊκά σχέδια μεγάλου τρούλου (8 τοίχοι)



Saint Nicholas Mosaic Parish Sign \$40,000
Μωσαϊκή πινακίδα της ενορίας

This sign will be a mosaic sign with an icon of St. Nicholas at its center. Mosaic is a traditional way of making icons or designs using small stone and glazed glass fragments. This technique is centuries old and will last well into our future.



Small Dome Cross \$20,000
Σταυρός μικρού τρούλου

Large Dome Cross **DONATED**

Each icon is on an original tile from the roof of our parish. Take a piece of St. Nicholas home with you and help us make our vision for our parish a reality.



Saint Nicholas Tile Fundraiser

Name _____

Address _____

Phone _____

Email _____

How many tiles? _____

Purchase your tile today here

Cost of Icon \$1,000





The William Spyropoulos Greek-American Day School of St. Nicholas Greek Orthodox Church

43-15 196th Street, Flushing, NY 718-357-5583 info@wmspyropoulosschool.org

Visit Our School

**CALL THE SCHOOL OFFICE TO SCHEDULE A BUDDY DAY
OR A TOUR OF OUR SCHOOL**



- ◆ An environment rich in Greek Orthodox values that gives students a strong foundation that lasts a lifetime
- ◆ An exceptional and highly qualified faculty with a passion for learning and teaching
- ◆ Individualized attention that contributes to confident and independent learners
- ◆ Accelerated programs in grades K-8
- ◆ State of the art Computer and Science labs
- ◆ Cutting edge technology in all classrooms



- ◆ Small classroom size
- ◆ STEAM enriched curriculum and Robotics program
- ◆ An after school program that enhances intellectual, physical and artistic development
- ◆ A rigorous middle school program
- ◆ High acceptance rate to the most competitive public and private high schools with students receiving academic scholarships
- ◆ Excellent Regent scores

REGISTRATION IS NOW OPEN FOR KINDERGARTEN - EIGHTH GRADE

An outstanding environment, where children learn and grow happily and successfully

Scan the QR Code to get a glimpse of our school





NEWS AND EVENTS

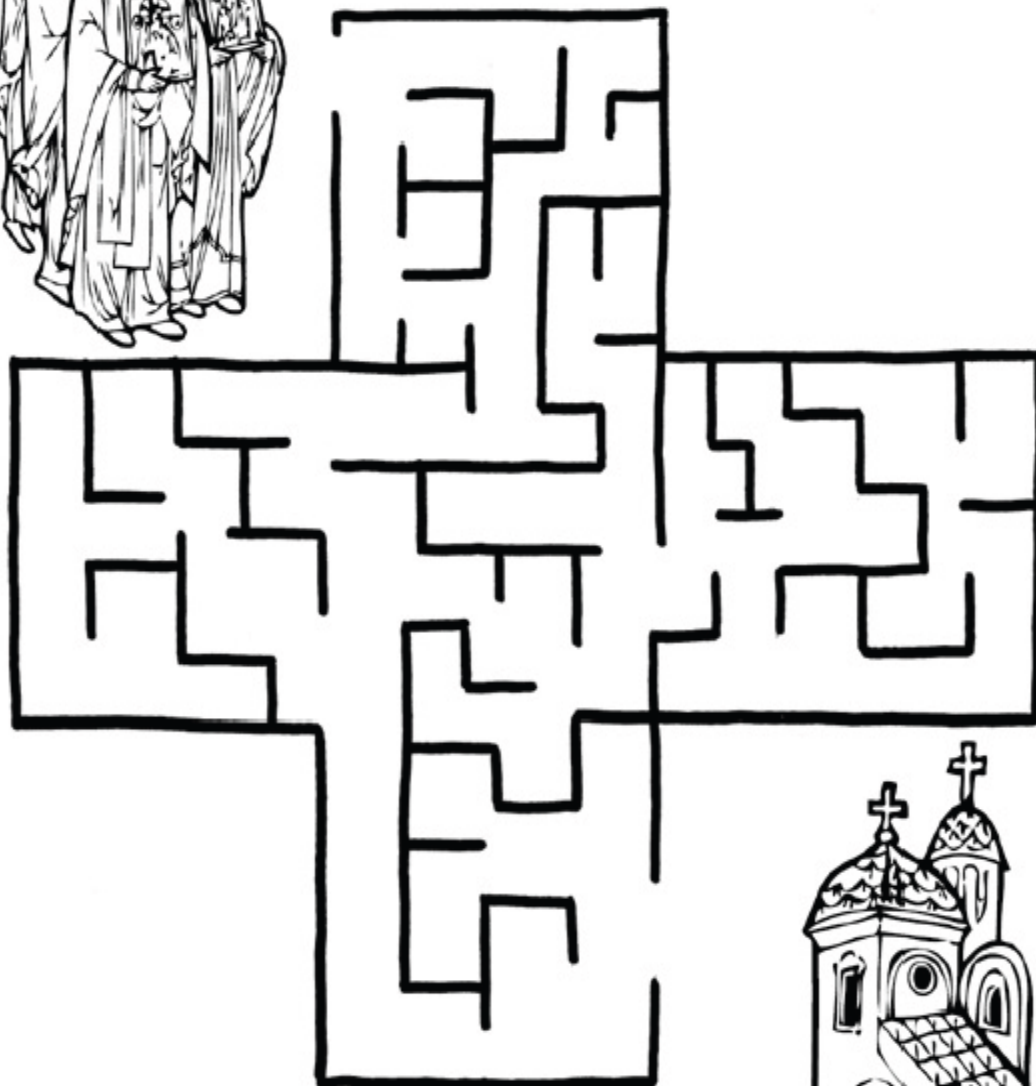
A rectangular card with a light pink watercolor background. It features a gold-colored geometric frame consisting of two overlapping rectangles. The text is centered within the frame. On the left and bottom right corners, there are illustrations of pink and yellow flowers with green leaves. The text reads:

SAVE THE DATE
St. Nicholas Ladies Philoptochos
SPRING LUNCHEON
MAY 3, 2025 - 12 PM
SAND CASTLE
FRANKLIN SQUARE, NY
-DETAILS TO FOLLOW-

KID'S BULLETIN PAGE



Bring the Icons
back to the Church!

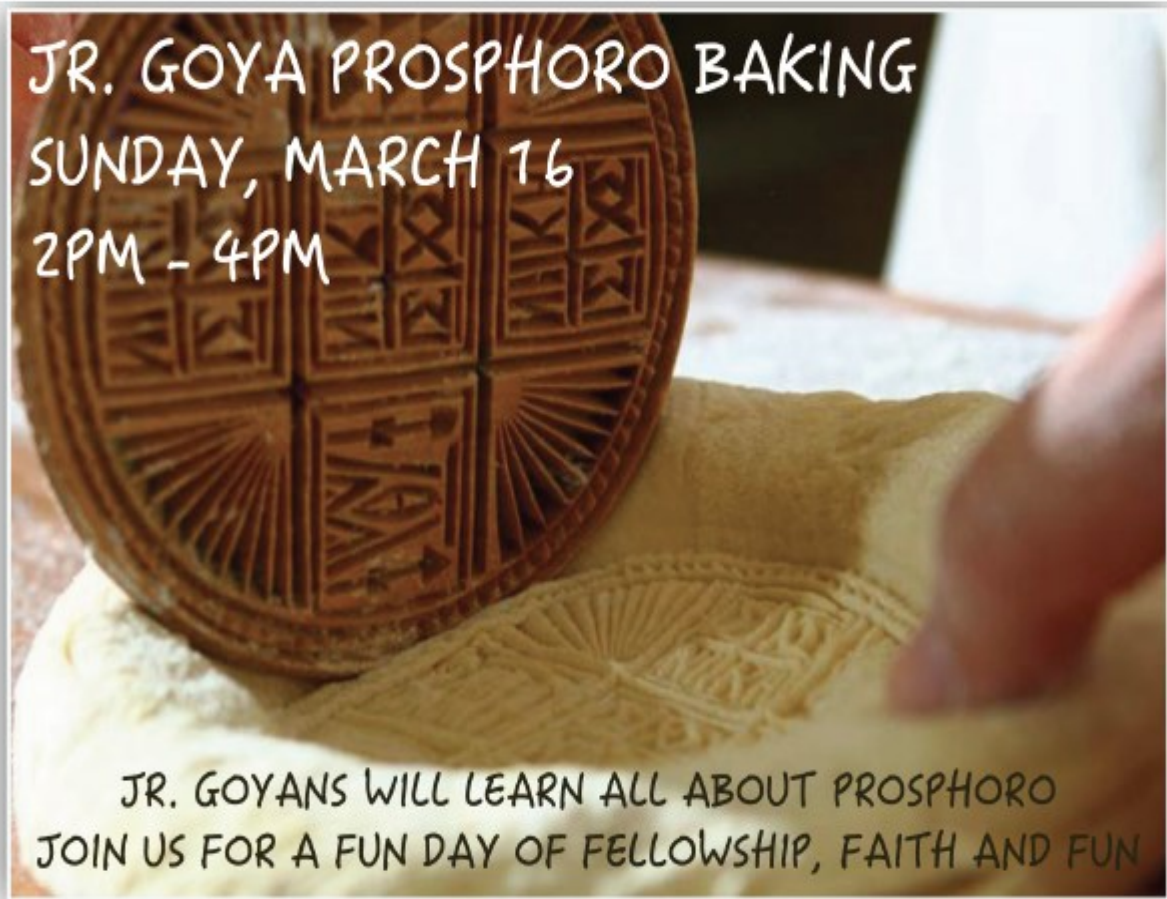


Sunday of Orthodoxy



NEWS AND EVENTS

JR. GOYA PROSPHORO BAKING
SUNDAY, MARCH 16
2PM - 4PM



JR. GOYANS WILL LEARN ALL ABOUT PROSPHORO
JOIN US FOR A FUN DAY OF FELLOWSHIP, FAITH AND FUN

JR. GOYA AND JOY DATES

- * SATURDAY OF LAZARUS PALM CROSS FOLDING
- * + HOLY FRIDAY RETREAT +

Please join us!!!



NEWS AND EVENTS



Thursday, April 3rd
at 10:00 am

PLEASE RSVP:

(718) 357-0800

STNICHOLASDOULAVERIS@GMAIL.COM

Offering 2,3 and 4 year old programs

Come visit our school with your child and let your child experience school life while participating in activities, making crafts and having a snack with other children.

Visiting while school is in session will allow you to determine if it is the right school for your child and will help you assess if our school aligns with your educational values.

- *Visit our classrooms
- *Meet our teachers
- *Learn about our curriculum
- *Watch your child participate in fun activities

Contact Information: 43-09 196th St, Flushing (718) 357-0800 stnicholasdoulaveris@gmail.com





NEWS AND EVENTS



**SAINT NICHOLAS
GREEK ORTHODOX SHRINE CHURCH**
Flushing, NY



Troop/Pack 268

cordially invites you to

**THE ANNUAL PANCAKE BREAKFAST FUNDRAISER
AND RELIGIOUS AWARDS PRESENTATION**

Sunday, March 9, 2025

On Sunday, March 9th, Boy Scout Troop 268 and Cub Scout Pack 268 will be hosting their Annual Scout Pancake Breakfast immediately following the first Divine Liturgy in the Sarantakos Hall. This is an opportunity for the community to meet the Scouts and learn how the Boy Scout Program impacts the community with their skills, projects and service. Join us for a delicious and meaningful start to the Lenten Season where the Scouts, Scout Parents and alumni of Troop 268 will prepare a Lenten Pancake and fruit breakfast for everyone, and at the same time, raise much needed funds for Troop and Pack activities.

The Cub Scout Pack, Girl Scout Troop and Boy Scout Troop will be presenting the Eastern Orthodox Religious Medals to all the Scouts who have earned them. Please come and support the program. All are welcome. The cost is \$15 per person. If you would like to prepay the Pancake Breakfast or make a donation to the Scouting Program, please use the link below <https://scout-pancake-breakfast-february-2025.cheddarup.com> or scan the QR code:



Thank you in advance for your support!



NEWS AND EVENTS

SAVE THE DATE

SATURDAY, MAY 3, 2025



NIKI SIDERIS 30TH ANNUAL

WALK

& SPRING FESTIVAL

\$30 PER PARTICIPANT

REGISTRATION BEGINS AT 9 AM

WALK STARTS PROMPTLY AT 11 AM

Questions? Contact the Greek Division at 212-639-0219 or skatechis@rmh-newyork.org

www.rmh-newyork.org/greekwalk



SCAN ME